

MOOKAMBIKA PILGRIM PACKAGE 2011

KOLLUR SREE MOOKAMBIKA - UDUPI

Starting Places &Time	Scheduled Days	Duration	Tour Charge Per Two pax
MANGALORE	Every Day	One night Two day	INRS 4000/-
Tour charge for 3 Pax INRS 4500/-		Tour Charge for 8 Pax INRS. 10500/-	
Tour Charge for 4 Pax INRS. 6000/-		Tour Charge for 9Pax INRS. 11500/-	
Tour Charge for 5 Pax INRS. 7500/-		Tour Charge for 10 Pax INRS. 12500/-	
Tour Charge for 6 Pax INRS. 8500/-		Tour Charge for 11 Pax INRS. 13500/-	
Tour Charge for 7 Pax INRS. 9500/-		Tour Charge for 12 Pax INRS. 14500/-	

DAY 1 : Pick up from Mangalore railway station or air port and journey to Udupi: - Sri krishna temple , Anandeshwara temple , Manju Natheswara temple and journey to Kollur Sree Mookambika temple Darshan and Night rest at hotel

DAY 2 : Kollur Sree Mookambika Temple darshan and the passengers who are interested to visit Kudajadri can travel to Kudajadri by jeep at their own expense. Evening drop at Mangalore airport / Railway station .

Terms & Conditions

1. The company will provide double bedded hotel accommodation at Kollur on twin sharing basis.

2. Road transport will be arranged by the company depending upon the number of passengers. The tour will be arranged for a minimum of Two pax only
3. The Tour package is conducted every day from Mangalore.
4. Food : Prasadam will be available at Mookambika temple from 11.30 a. m to 2 pm and 6.30 to 8 p. m
5. Booking: The passengers can book their tickets with an advance of Rs. 500 for reservation of their seats. Balance amount should be remitted two days in advance at the head office or any branch office of the company.
6. Cancellation: no refund will be available against cancellation.

Comments: This package is arranged for busy pilgrims. We request to make a message to your friends and relatives for the success full promotion of the Sree Mookambika Pilgrim.

Name of the Bank	: Axis Bank Ltd., Calicut
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Kollur Mookambika Temple

The deity of the Mukambika Temple is Kollur Devi Parvathi who came to be known as Mookabikai, as She had once killed a ferocious demon called Kaumasura (also known as Mookasura) as he was unleashing a reign of terror upon the Gods in heaven because of special powers given to him by Lord Shiva. The place where the demon was killed is known as Marana Katte. The Kollur Devi showers her blessings upon all who worship her. She poses with all her radiance having a Shank (conch shell) and Chakra (wheel) in the other hand sitting in a Padmasana posture.

Suyambulingam at Mookambika Temple

Suyambulingam is said to have come into being when Parameshwara drew a charka (wheel) with his toe. This charka is believed to be the **Udbhava Linga** drawing its strength from all divine beings. It is also sacred since Kollur Devi is merged with the Suyambalinga. The Devi is supposed to have formed part of the Lingam along with Goddesses Lakshmi and Saraswathi on one side and Lords Brahma, Vishnu and Parameswara on the other. On the right side of Suyambulinga, there is also a carved image of Shiva said to be injured during a clash with Arjuna.

Adi Shankaracharya is said to be instrumental in Devi Mookmbikataking Kollur as her abode. It is at this place, which is near the Souparnika river, that Adi Shankaracharya stopped to fix the wheel and above it placed the Devi, the central idol being the Linga.

Sanctum of Kollur Sri Mookambika Temple

It is believe that the temple is 1200 years old. Records show that King Halugallu Veera Sangayya laid the foundation stone for the inside structure under instructions from Rani Chennamaji. The temple comprises

the Sanctum Sactorum, a hall and Lakshmi Mandaapam, which has four pillars and is about 135 ft. long. There is a tall Deepasthambam with its base like a tortoise's head. It has 21 beautiful concentric circles and when all lamps are lit it appears similar to that of Makara Jyothi when viewed from a distance.

There is a serpent's image which is worshipped by devotees for warding off sarpadosha and other doshas. It is believed that when touched, the devotees are blessed with good fortune. While circumambulating idols of various Gods and Goddesses could be seen.

Rituals at the temple

Poojas are perfoemd in the morning, afternoon, evening and at night. Among the rituals the NAVARATRI and Brahmotsara are the important ant ones. Navaratri is also called Sharananavaratri, which falls during October every year. The Goddess is said to grant boons to many an ardent devotee during these days.

River Souparnika's origin

The source of this river is Kodachadri Hills. According to legends a Garuda named Suparna performed penance on the bank of this river to save his mother from continuous misfortunes. Pleased with Suparna, the Devi manifested before him and blessed him, when Suparna requested her to change the name of the river in his name. Hence the river came to be known as Souparnika. This river is considered to be not only holy but rich in valuable herbs as the river passes through many mountains and plains.

UDUPI

Udupi is a land of celestial beauty and lies between the abundant mountains of the western ghats on the east and Arabian sea on the east. It is the birth place of Sri Madhvacharya, who set up Astha Math, which is one of the main pilgrimage destination of Karnataka State.

Udupi is better known as the seat of Madhwa rebirth which was founded by the saint Madhavcharya. The outcome of this foundation is Ashtamathas which is situated in the famous Car Street which surrounds the Sri Krishna Temple.

Spirii worship known as Bhuta kola and Snake worship known as Nagaradhane are the most important cultural traditions in Udupi. Apart from this Aati Kalanja, Karangolu and other festivals like Diwali and Christmas are also celebrated in Udupi,

